



2nd Sunday after Pentecost

June 7, 2026

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

GATHERING

The Holy Spirit calls us together as the people of God

PRELUDE

Just As I Am

Arr. Gordon Young

One License #149156

Holy Spirit, Truth Divine

Arr. Michael Burkhardt

One License #114649

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity,✙ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ’s name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

HYMN

Praise to the Lord, the Almighty RED ELW #858
(Vs. 1, 3 & 4)

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Let all who hear now to his temple draw near,
joining in glad adoration!**
- 3 Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do
if with his love he befriend you.**
- 4 Praise to the Lord! Oh, let all that is in me adore him!
All that has life and breath, come now with praises before him!
Let the amen sound from his people again.
Gladly forever adore him!**

Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.
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GREETING

The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.
And also with you.

**Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!**

PRAYER OF THE DAY

**The Lord be with you.
And also with you.**

**O God,
you are the source of life and the ground of our being. By the power of your Spirit
bring healing to this wounded world, and raise us to the new life of your Son, Jesus
Christ, our Savior and Lord.
Amen.**

WORD

God speaks to us in scripture reading, preaching and song.

FIRST READING: Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God. Word of Life.

Thanks be to God.

PSALM: Psalm 50:7-15

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

- ¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.
- ¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**
- ¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?
- ¹⁴ **Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**
- ¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God. Word of Life.

Thanks be to God.

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

GOSPEL:

The holy gospel according to Matthew.

Glory to you, O Lord.

Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON ON THE STEPS

SERMON

HYMN OF THE DAY

There's a Wideness in God's Mercy RED ELW #588

(Vs. 1 & 2)

Sung to the tune of Come, Thou Fount of Every Blessing #807

- 1 There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in God's justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heav'n.
There is no place where earth's failings
have such kindly judgment giv'n.
- 2 There is welcome for the sinner,
and a promised grace made good;
there is mercy with the Savior;
there is healing in his blood.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

Text: Frederick W. Faber, 1814-1863, alt.
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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God of grace, hear our prayer.

THE PEACE

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Meditation on Repton

Arr. Robert A. Hobby
One License #10-856.2

OFFERING HYMN

Praise and Thanksgiving RED ELW #689
(Vs. 1)

- 1 Praise and thanksgiving, God, we would offer
for all things living, you have made good:
harvest of sown fields, fruits of the orchard,
hay from the mown fields, blossom and wood.**

Text: Albert F. Bayly, 1901-1984, alt.

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OFFERTORY PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

THE SACRAMENT OF HOLY COMMUNION GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

HOLY HOLY HOLY

RED ELW page 207

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest,
hosanna in the highest.**

In the night in which he was betrayed, our Lord, Jesus Christ took bread, gave thanks, broke it, and gave it to the disciples saying, "Take and eat. This is my body given for you. Do this in remembrance of me."

Again after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sins. Do this in remembrance of me."

Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

COMMUNION

(Zion practices an open table. God welcomes everyone to come forward. Young children may receive bread and a blessing. If you prefer not to receive, fold your hands and receive a blessing. Grape juice and gluten free wafers are available; please ask your servers. Come to the Lord's table and share in the feast!)

LAMB OF GOD

RED ELW page 208

**O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.**

COMMUNION DISTRIBUTION

Spirit of God Descend Upon My Heart

Arr. Albin C. Whitworth
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Beautiful Savior
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COMMUNION BLESSING

POST COMMUNION PRAYER

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you

today and always.

Amen.

CLOSING HYMN

Will You Come and Follow Me RED ELW #798

(Vs. 1, 4 & 5)

- 1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?
- 4 "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"

**5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.**

Text: John L. Bell, b. 1949

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DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God. Alleluia!

POSTLUDE

Postludium

Arr. Gordon Young

One License #207428



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Church ArtPro

Account #73982207—6/30/2026

Weekly Announcements



Please keep these family, friends and members in your prayers: Dilshad & Sonya Perani, Gary Revier and Deb Otto

Welcome Guests!

Please sign the visitor book in the entrance to the sanctuary.

We are glad you are here!

Hunger Jar for the month of June is designated to Feed My Starving Children.

Coffee Hour—The confirmation youth have indicated they would like to go to Confirmation Camp at Camp House in 2027. They are looking to raise money to attend Camp. The proceeds from Coffee Hour from March through June have been designated for Camp.

Clattering Coins for Christ is Sunday, June 21. Save your coins!

Pizza and a Movie Night—Friday, June 19. Sign up on the clipboard near Pr. Gretchen's office.

Feed My Starving Children—Monday, July 27. Packing session from 5-6:15pm. Sign up on the clipboard near Pr. Gretchen's office.

CampHouse Ordinary Time—August 13-16. Sign up on the bulletin board in the Narthex.

Date	Weekly Operating Offerings	Weekly Operating Goal	Debt Retirement	ELCA Missions	Hunger Jar	Memorial Fund
5/31/2026	\$ 1,345.00	\$ 4,038.31	\$ 650.00	\$ 925.00	\$ 35.67	\$ 20.00

Pr. Gretchen will be out of the office Monday, June 8—Wednesday,
June 10 at System Academy in Chicago.

If you have a pastoral need please contact

Pastor Elizabeth Becker-Back

(Grace/Brownton)

270-792-6491

Pastor Gretchen Pierskalla

952-237-1060
pastor@zionarlington.org

Hours for the week of June 7
Thursday, June 11—11a—5p
by appointment

Stacy's Office Hours
Monday—Thursday, 2:30p-5:00p

Worship Assistants

June 7

Usher: Mary Lietz, Nancy Mathwig
Gordon & Barb Bergs

Greeter: Murdock Krueger

Acolyte: Murdock Krueger

Reader: Hannah Bartlette

AV Team: Matt & Jan Giesen

Altar Guild: Larry & Pam Schiroo

Bread Maker: Mary Sylwester

Paraments: Stacy Haggenmiller

June 14

Usher: Ross Bergs, Scott Bergs
Ryan & Kate Bergs

Greeter: Dale & Laurie Stern

Acolyte: Emmilia Wark

Reader: Jane Scharpe

AV Team: Tim Michaelis & Joe Prasad

Altar Guild: Wayne & Ann Werner

Bread Maker: Mary Sylwester

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Zion Lutheran Church services can be viewed on:

YouTube at
www.youtube.com
Search: Zion ELCA Arlington MN
www.zionarlington.org
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Church: 507-964-5454
Email: zion.elca.814@gmail.com
Web: zionarlington.org // YouTube: Zion ELCA Arlington MN



Zion Lutheran Church ELCA

This Week at Zion:

Sunday, June 7	9:00a	Worship w/Holy Communion
Thursday, June 11	10:00a 6:00p 7:00p	Adult Bible Study Committee Night Church Council
Sunday, June 14	9:00a	Worship w/Holy Communion

LSS Meals on Wheels Monday—Friday 9:00a—12:00p

